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Last Date to Enter
10th December 2016

Application Form - (C) For Critics' Choice Awards

Affix
Participant's
photograph here

12 Digits Tracking Number to be
Filled by the Participate

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Your Six Digit No. of your choice:
digits 1-9 & alphabets A-Z

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TICK (✓) THE APPLICABLE CATEGORY:

- C1. Award for the Best Written & Published work on Architecture / Environment
- C2. Award for Strive towards Architectural / Environmental / Heritage Conservation

The Name you Register here on this Application Form shall not be changed, when you win.

Name of the Applicant D.O.B

Name of the Representing Organisation/Firm

Postal Address

..... City..... PIN.....

Mob.....Tel. No. Office (STD)

EmailAlt. Email (if any)

Professional Qualification

a.
b.
c.
d.
e.

Please attach extra sheet if required.

C1) Award For The Best Written / Documented Work on Architecture / Environment:

WORK DETAILS

- (a) Name of the Book
- (b) Name of the Publisher with Address
- (c) Date of Publication
- (d) Name of the Person who has written Preface/Foreword
- (e) Name of the Award it has won, if any

ENCLOSURE

- (a) Please forward two copies of the book with your Entry-Application Form duly filed-in & signed.
- (b) Any other relevant document/proof you wish to forward along for the Jury to see.

C2) Award For Architectural / Environmental Conservation:

WORK DETAILS

- | | |
|--|---|
| (a) Name Architectural/Heritage or Environmental Project | (b) Location of the Project |
| (c) Date of Completion of the Project | (d) Cost of Project |
| (e) Name of other key Person of the team: | (f) Name the Award(s) it has won (if any) |
| (g) Name of the Organization that assigned this work: | (h) Detail of the activity: |

C3) Awards for the Best Lighting Design Project.

Project Details

- | | | |
|-------------------------------------|-----------------------------------|-------------------------|
| (a) Project | (b) Location | (c) Client |
| (d) Date of Commencement of Project | (e) Date of Completion of Project | (f) Cost of the Project |

Project Team

- | | | |
|----------------|----------------------|-------------------------|
| (a) Architect | b) Interior Designer | (c) Structural Engineer |
| (d) Consultant | (e) Contractor | (f) Landscape Designer |
| (g) Other | | |

ENCLOSURE

- (a) Drawing, Elevations & Plans, 3Ds etc. in A-3 Size (Max 5 Nos.)
- | | |
|-------|------|
| (i) | (ii) |
| (iii) | (iv) |
| (v) | |
- (b) Photographs of the completed project in A-4 Size (Max 5 Nos.)
- | | |
|-------|------|
| (i) | (ii) |
| (iii) | (iv) |
| (v) | |
- (c) A write-up on the project in A-4 size paper (500-700) words
- (d) One Page Bio-Data of the Participant
- (e) C.D Presentation detailing Salient features of the project, Drawing, Elevations & Photographs
- (f) Any other relevant document that the participant would like to place before the Jury, Please Specify

Note: All professionals can enclose any kind of relevant detail/graphic etc. that they think is necessary to showcase their work.

Declaration

[To be signed by every applicant]

I.....do hereby declare that all above mentioned information is true to the best of my knowledge. I further declare that the project/work confirms to all rules and regulation applicable for the ArchiDesign Awards and it was completed within the qualifying period for the Awards. I agree to the terms & conditions of the ArchiDesign Awards and will abide by the decision of the promoters.

Date

Signature & Seal

This form along with all the enclosures to be sent at address given below:



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